

**BOROUGH OF BRADLEY BEACH  
MAYOR AND COUNCIL BUSINESS MEETING AGENDA  
JULY 24, 2024 AT 6:30 P.M.**

**START TIME: 6:30 P.M.**

**ANTICIPATED END TIME: 9:00 P.M.**

This agenda is complete to the extent known and is subject to change, formal action will be taken. If you have any questions regarding an agenda item, please contact the Municipal Clerk at 732 776-2999 Ext. 1026.

- |   |                   |
|---|-------------------|
| <b>1. Call to Order</b>   | <b>1 Minute</b>   |
| <b>2. Pledge of Allegiance</b>  | <b>1 Minute</b>   |
| <b>3. Open Public Meetings Act Statement</b>  | <b>1 Minute</b>   |
| <b>4. Roll Call</b>   | <b>1 Minute</b>   |
| <b>5. Presentations and Bids</b>  |                   |
| • <b>Lifeguard Recognition Proclamation</b>   | <b>5 Minutes</b>  |
| <b>6. Executive Session (Pursuant to N.J.S.A. 10:4-13)</b>  | <b>45 Minutes</b> |
| <b>Resolution 2024-157 Retire into Executive Session to discuss Litigation, Personnel, and Contractual Matters.</b> |                   |
| • <b>Affordable Housing Litigation</b>  |                   |
| • <b>CFO Shared Service Contract</b>  |                   |
| • <b>Local 152 Negotiations</b>   |                   |
| <b>7. Workshop(s) - None</b>  | <b>0 Minutes</b>  |
| <b>8. Approval of Minutes</b>   | <b>2 Minutes</b>  |
| • <b>July 10, 2024 Council Business Meeting Minutes</b>   |                   |
| • <b>July 10, 2024 Executive Session Minutes</b>  |                   |
| <b>9. Public Comments pertaining to the <u>7/24/24 Agenda items only</u></b>  | <b>15 Minutes</b> |
| <b><u>(Five-minute limit and single instance to speak per participant whether in person or virtual)</u></b>         |                   |
| <b>10. Ordinance(s)</b>   | <b>10 Minutes</b> |

**Introduction(s):**

**Adoption(s):**

**ORDINANCE 2024-8**

**AN ORDINANCE AMENDING CHAPTER 5: "ADMINISTRATION" OF THE BOROUGH'S REVISED GENERAL ORDINANCES TO PROVIDE FOR PUBLIC COMMENTS AND QUESTIONS PERIODS DURING COUNCIL MEETINGS.**

**11. Communications - None** **0 Minutes**

**12. Resolutions**

**Consent Agenda Resolutions:** **10 Minutes**  
**2024-158 Bill List for July 24, 2024**

**2024-159 Approval of Appointment for Probationary Firefighter Ariella S. Minsky.**

**2024-160 Approval of an On-Premises 50/50 Cash Raffle License for the Bradley Beach Elementary PTA for Friday, September 13, 2024 from 6:00 p.m. to 8:00 p.m.**

**2024-161 Approval of an Off-Premises Merchandise Raffle License for the Bradley Food Pantry for Saturday, September 7, 2024.**

**Individual Resolutions:** **10 Minutes**  
**2024-86 Introduction of the 2024 Budget to be read by title only.**

**2024-162 Appointing Norman Goldfarb as Bradley Beach Emergency Management Coordinator.**

**2024-163 Authorizing the placement upon the November 5, 2024 General Election Ballot a question asking Voters whether or not they wish to establish a Charter Commission to study and possibly recommend changes to the Borough's form of Government.**

**13. Announcements – None** **0 Minutes**

**14. Mayor and Council Reports** **15 Minutes**

**15. Public Comments** **20 Minutes**

**(Five-minute limit and single instance to speak per participant whether in person or virtual).**

**16. Adjournment** **1 Minute**

**As a courtesy to the public this meeting may be attended via Zoom. If for any reason, the Zoom portion of this meeting fails or is disconnected, the in-person meeting will continue and action can and will be taken providing there is an in-person Council Quorum.**

**For the public to participate remotely please follow the instructions:**

**Topic: Council Business Meeting**

**Time: July 24, 2024 6:30 PM Eastern Time (US and Canada)**

**Join Zoom Meeting**

**<https://us06web.zoom.us/j/85635626378?pwd=dIJ5S6gSqwU5A8mnAjxwwb3Qr42YER.1>**

**Meeting ID: 856 3562 6378**

**Passcode: 469991**

**One tap mobile**

**+16465588656,,85635626378#,,,,\*469991# US (New York)**

**+16469313860,,85635626378#,,,,\*469991# US**

**Dial by your location**

- +1 646 558 8656 US (New York)**
- +1 646 931 3860 US**
- +1 301 715 8592 US (Washington DC)**
- +1 305 224 1968 US**
- +1 309 205 3325 US**
- +1 312 626 6799 US (Chicago)**
- +1 564 217 2000 US**
- +1 669 444 9171 US**
- +1 689 278 1000 US**
- +1 719 359 4580 US**
- +1 720 707 2699 US (Denver)**
- +1 253 205 0468 US**
- +1 253 215 8782 US (Tacoma)**
- +1 346 248 7799 US (Houston)**
- +1 360 209 5623 US**
- +1 386 347 5053 US**
- +1 507 473 4847 US**

**Meeting ID: 856 3562 6378**

**Passcode: 469991**

**Find your local number: <https://us06web.zoom.us/u/kK7qJksPg>**

**The meeting will also be streamed live on our regular YouTube Board Meeting Channel for public viewing only.**

**<https://www.youtube.com/channel/UCrn8buRB6-0XVnSbhBYnHDg/videos>**