

**BOROUGH OF BRADLEY BEACH  
MAYOR AND COUNCIL BUSINESS MEETING AGENDA  
NOVEMBER 7, 2024 AT 6:30 P.M.**

**START TIME: 6:30 P.M.**

**ANTICIPATED END TIME: 9:00 P.M.**

This agenda is complete to the extent known and is subject to change, formal action will be taken. If you have any questions regarding an agenda item, please contact the Municipal Clerk at 732 776-2999 Ext. 1026.

- |   |                   |
|---|-------------------|
| <b>1. Call to Order</b>   | <b>1 Minute</b>   |
| <b>2. Pledge of Allegiance</b>  | <b>1 Minute</b>   |
| <b>3. Open Public Meetings Act Statement</b>  | <b>1 Minute</b>   |
| <b>4. Roll Call</b>   | <b>1 Minute</b>   |
| <b>5. Workshop(s)</b>   | <b>30 Minutes</b> |
| • <b>2025 Beach Badge Pricing</b>   |                   |
| <b>6. Presentations and Bids</b>  | <b>30 Minutes</b> |
| • <b>Best Practices Inventory Review</b>  |                   |
| <b>7. Approval of Minutes</b>   | <b>2 Minutes</b>  |
| • <b>October 23, 2024 Council Business Meeting Minutes</b>                              |                   |
| • <b>October 23, 2024 Executive Session Meeting Minutes</b>                             |                   |
| <b>8. Public comments/questions pertaining to the <u>11/7/24 Agenda items only.</u></b> | <b>15 Minutes</b> |
| <b>*Five-minute limit and single instance to speak whether in person or virtual*</b>    |                   |
| <b>9. Ordinance(s)</b>  | <b>10 Minutes</b> |

**Introduction(s):**

**Adoption(s)**

**BOND ORDINANCE 2024-10**

**BOND ORDINANCE PROVIDING FOR GENERAL CAPITAL IMPROVEMENTS, AND APPROPRIATING \$6,100,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,800,000 BONDS AND NOTES TO FINANCE A PORTION OF THE COSTS THEREOF, AUTHORIZED IN AND BY THE BOROUGH OF BRADLEY BEACH, IN THE COUNTY OF MONMOUTH, NEW JERSEY.**

## BOND ORDINANCE 2024-11

**BOND ORDINANCE PROVIDING FOR BEACH CAPITAL IMPROVEMENTS, AND APPROPRIATING \$5,215,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$845,000 BONDS AND NOTES TO FINANCE A PORTION OF THE COSTS THEREOF, AUTHORIZED IN AND BY THE BOROUGH OF BRADLEY BEACH, IN THE COUNTY OF MONMOUTH, NEW JERSEY.**

- 10. Communications** **1 Minute**  
• **Police Promotions**

### **11. Resolutions**

**Consent Agenda Resolutions:** **10 Minutes**  
**2024-193 Bill List for November 7, 2024.**

**2024-194 Approving the Annual Bonfire for Friday, November 29, 2024.**

**Individual Resolutions:** **10 Minutes**  
**2024-195 Establishing the 2025 Seasonal Beach Badge prices and sale dates.**

**2024-196 Authorizing the Municipal Clerk’s Office to advertise for Request for Proposals for Professional Appointments for Calendar Year 2025.**

**2024-197 Authorizing a Shared Service Agreement with the Township of Neptune for Salt Storage Facility.**

**2024-198 Approval to submit an award extension request for LA-2023 MA Bradley Beach Borough 5th Avenue Improvements 13 to the New Jersey Department of Transportation (NJDOT).**

**2024-199 Chapter 159 Resolution requesting approval to amend the 2024 Municipal Budget by inserting items of Revenue and Appropriation in accordance with N.J.S.A. 40A:4-87.**

**2024-200 Authorizing an issue of Refunding Bonds of the Borough of Bradley Beach, in the County of Monmouth, New Jersey and providing for the form, maturities, interest rates and other details thereof and for the sale thereof to the Monmouth County Improvement Authority.**

**2024-186 Authorizing Award of Proposal for Professional Engineering Services and Land Surveying services with CME Associates for Recreation Center Improvements. (Previously tabled 10-23-24)**

**2024-187 Authorizing Award of Proposal for Professional Engineering Services with CME Associates for Main Street Improvements – Phase I. (Previously tabled 10-23-24)**

**2024-188 Authorizing Award of Proposal for Professional Engineering Services and Land Surveying Services with CME Associates for Sylvan Lake Improvements. (Previously tabled 10-23-24)**

**2024-189 Authorizing Award of Proposal for Professional Engineering Services with CME Associates for the Promenade Extension – Phase I. (Previously tabled 10-23-24)**

**2024-190 Authorizing Award of Proposal for Professional Architectural Services and Engineering Services with CME Associates for Development of the existing vacant building located at 54 Ocean Avenue. (Previously tabled 10-23-24).**

**12. Announcements – None 0 Minutes**

**13. Mayor and Council Reports 20 Minutes**

**14. Public comments/questions 20 Minutes**

**\*Five-minute limit and single instance to speak whether in person or virtual\*.**

**15. Executive Session (Pursuant to N.J.S.A. 10:4-13) - 30 Minutes**

**Resolution 2024-201 Retire into Executive Session to discuss an Anticipated/Pending Litigation Matter and an Employee/Personnel Matter.**

- Certain Police Officers vs. Borough of Bradley Beach**
- Local 152 Negotiations**

**16. Adjournment 1 Minute**

**As a courtesy to the public this meeting may be attended via Zoom. If for any reason, the Zoom portion of this meeting fails or is disconnected, the in-person meeting will continue without interruption and action can and will be taken providing there is an in-person Council Quorum.**

**For the public to participate remotely please follow the instructions:**

**Topic: 11-7-24 Council Business Meeting  
Time: 6:30 PM Eastern Time (US and Canada)**

**Join Zoom Meeting**

**<https://us06web.zoom.us/j/84012385252?pwd=To2xvbnV30VrpyRRVMvnmNymiuJwR5Y.1>**

**Meeting ID: 840 1238 5252**

**Passcode: 511973**

**One tap mobile**

**+13092053325,,84012385252#,,,,\*511973# US**

**+13126266799,,84012385252#,,,,\*511973# US (Chicago)**

**Dial by your location**

- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)
- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 669 444 9171 US
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 720 707 2699 US (Denver)
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US

**Find your local number: <https://us06web.zoom.us/u/kbF8Qnvf2f>**

**The meeting will also be streamed live on our regular YouTube Board Meeting Channel for public viewing only.**

**<https://www.youtube.com/channel/UCrn8buRB6-0XVnSbhBYnHDg/videos>**